## Major Donor and Independent Expenditure Committee Campaign Statement

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1. Name and Address of Filer  NAME OF FILER Jeffrey Katzenberg  RESIDENTIAL OR MAILING ADDRESS  (NO. AND STREET)  CITY STATE LIP CODE Los Angeles  CA 90064  RESPONSIBLE OFFICER (Iffler is other than an individual) Jeffrey Katzenberg  AREA CODE/DAYTIME PHONE (Iffler is other than an individual) Jeffrey Katzenberg  2. Nature and Interests of Filer (Complete each applicable section.)  PAFILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS Whdrco  State 12/31/2024  3. Summary  (Amounts may be rounded to whole dollars.)  1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)  2. Unitemized expenditures and contributions made this period. (Add Lines 1 + 2)  3. Total expenditures and contributions (including loans) under \$100 made this period. (Add Lines 1 + 2)  4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)  5. Total expenditures and contributions (including loans) ander since January to the prior of the calendar year, enter zero.	, fr	AMPAIGN FINANCEFOR OF	of 2
NAME OF FILER  Jeffrey Katzenberg  RESIDENTIAL OR MAILING ADDRESS  (NO. AND STREET)  CITY  STATE ZIP CODE  Los Angeles.  CA 90064  RESPONSIBLE OFFICER (If filer is other than an individual) Jeffrey Katzenberg  2. Nature and Interests of Filer (Complete each applicable section.)  AFILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS Windro  ADDRESS OF EMPLOYER BUSINESS  Los Angeles CA 90064  AFILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS  [Amounts may be rounded to whole dollars.)  1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)  2. Unitemized expenditures and contributions made this period. (Add Lines 1 + 2).  3. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filled. If this is the first statement filled. If this is the first statement for the calendary year, enter zero.)  For the calendary year, enter zero.  Los Angeles CA 90064  AFILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS  AFILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS  AFILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS  I have used all reasonable diligence in preparing this statement preparing this statement proper in the calendary year. (Add lines 3 + 4).	CTIONS ON REVERSE tt	AMPAIGN FINANCES	508b
LIENGAGED  I have used all reasonable diligence in preparing this statem	FILER  BY Katzenberg  FIAL OR MAILING ADDRESS  (NO. AND STR.  STATE  CA  SIBLE OFFICER  STATE  CA  SIBLE OFFICER  STATE  CA  AREA CODE/DAY  (310) 935-  Te and Interests of Filer (Complete each applicable of the complete ea	ons more  d s) under  ributions s 1 + 2)  ributions Enter atement ent for o)  ibutions January ar. (Add	\$3,300.00 \$0.00 \$3,300.00 \$103,000.00 \$106,300.00
A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS  A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE  COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY  Amendment (Explain):	R THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF A SPECIFICATION OF A SPECIFICATI	o the best of my knowledge the inform omple mia th	nave nation

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

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. Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Jeffrey Katzenberg

5.	Contributions (Including Loans	, Forgiveness of Loans,	and Loan	Guarantees)	and Expenditures	Made
	(If more space is needed, use additional copies of this	page for continuation sheets.)				

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITEE, ALSO ENTER ID NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURSIDICTION, OR COMMITTEE	AMOUNT-THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
08/01/2024	Kathryn Barger for Supervisor 2024  Los Angeles, CA 90017-5864  ID: 1456528	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Kathryn Barger County Supervisor County: County of Los Angeles District No: 5  Support Oppose	\$1,500.00	\$1,500.00
08/01/2024	Re-Elect Karen Bass for Mayor 2026  Los Angeles, CA 90017-5864  ID: 1471359	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Karen Bass Mayor City: City of Los Angeles  ✓ Support □ Oppose	\$1,800.00	\$1,800.00

SUBTOTAL	\$3,300.00